

|        |  |   |                                                |     |    |     |           |
|--------|--|---|------------------------------------------------|-----|----|-----|-----------|
|        |  | " | bill for 20m R. Thompson                       | 29  | 37 |     |           |
|        |  | " | Richard 16c not                                | 2   | 00 |     |           |
|        |  | " | invt Wmble                                     | 2   | 10 |     |           |
|        |  | " | Car. B. Kille admt of R. A. Kille              | 2   | 30 |     |           |
|        |  | " | Car. B. Kille Schooning act                    | 2   | 40 |     |           |
|        |  | " | Alfred C. Brindle for Wagon Hancock            | 61  | 50 |     |           |
|        |  | " | George W. Holthman & Kille cont                | 59  | 85 |     |           |
|        |  |   | Carried forward                                | 329 | 13 | 177 | 67        |
| 1843   |  |   | Account brought forward                        | 329 | 13 | 197 | 67        |
|        |  |   | paid Saml Chabrous act                         | 15  | 13 |     |           |
|        |  | " | Car. W. W. Kille                               | 28  | 19 |     |           |
|        |  | " | Alfred Fawcett                                 | 14  | 50 |     |           |
|        |  | " | Alfred C. Brindle for his master               | 41  | 74 |     |           |
|        |  | " | bill for sand                                  | 34  | 37 |     |           |
|        |  | " | bill his order                                 | 16  | 00 |     |           |
|        |  | " | D. R. Murray Kille                             | 33  | 81 |     |           |
|        |  | " | Alfred Fawcett act                             | 10  | 37 |     |           |
|        |  | " | A. A. Drury for R. Drury                       | 78  |    |     |           |
|        |  |   | By hire of Wagon Archer 1841                   |     |    | 50  | 00        |
|        |  |   | sale of Archer 1842                            |     |    | 500 | 00        |
|        |  | " | Recd of Mrs. A. Brindle note                   |     |    | 78  | 18        |
|        |  |   | to turn for 150 & 2 black ticks                | 1   | 16 |     |           |
|        |  |   |                                                | 389 | 90 | 836 | 15        |
|        |  |   | Commp. on \$638 18 at 10p cent                 | 38  | 24 | 378 | 21 1/2    |
| Dec 31 |  |   | Balance due the state this day                 |     |    | 387 | 94 17 1/2 |
| 1843   |  |   | To Cash paid Alfred Thompson act               | 8   | 84 |     |           |
|        |  | " | Car. B. Wagoner                                | 12  | 15 |     |           |
|        |  | " | Car. Thompson (School)                         |     | 50 |     |           |
|        |  | " | W. R. Thompson Cash on warrant                 | 1   | 34 |     |           |
|        |  | " | to turn for this year                          |     | 85 |     |           |
|        |  |   | paid for carrying Archer to Cambridge for sale | 1   | 00 |     |           |
|        |  |   | paying Brw 1842                                | 28  | 49 | 387 | 94        |
|        |  |   |                                                |     |    | 28  | 49        |
|        |  |   |                                                |     |    | 357 | 43 15 1/2 |
| 1844   |  |   | Am't due the State 31 Decr 1843                |     |    | 73  |           |
| 1845   |  |   | To tax paid Sheriff's black ticks              | 1   | 02 |     |           |
|        |  |   | bill for this year                             | 3   | 60 |     |           |
|        |  |   | paid Car. B. Kille for S. P. Department        |     |    |     |           |
|        |  |   | Account made out up to 31 Decr 1845            | 3   | 30 |     |           |
|        |  |   | Receiving for Commp. for Recording             | 8   | 84 | 359 | 43        |
|        |  |   |                                                |     |    | 8   | 84        |
|        |  |   |                                                |     |    | 288 | 81 15 1/2 |
|        |  |   |                                                |     |    | 62  | 71        |
|        |  |   |                                                |     |    | 43  | 13 1/2    |
|        |  |   | Due to 31 Decr 1845                            |     |    |     |           |
|        |  |   | Balance due the state this day                 |     |    |     |           |